

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education
<b>Date:</b>	19 January 2024
<b>Title:</b>	Cams Hill School - Additional SEMH Resourced Provision
<b>Report From:</b>	Director of Children's Services

**Contact name:** Sara Carey, Inclusion Commissioning Manager

**Email:** sara.carey@hants.gov.uk

### 1. The decision:

- 1.1. That there is agreement to the proposed work for the establishment of a resourced provision (RP) run by Cams Hill School, Fareham. The provision will create fifteen additional places for children and young people with social emotional and mental health (SEMH) needs from September 2024.

### 2. Reasons for the decision:

- 2.1. Ensures that Children and Young People stay and are educated within their local communities. [SEND Review - right support, right place, right time \(publishing.service.gov.uk\)](https://publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/115421/SEND_Review_-_right_support_right_place_right_time.pdf)
- 2.2. Most economically advantageous.
- 2.3. Less pressure on both the home to school transport costs and the Dedicated Schools Grant High Needs block (DSG HN).
- 2.4. The creation of much wanted specialist placements to give the Children and Young People the support they need. Serving Hampshire's Residents - Strategic Plan 2021 to 2025. <https://www.hants.gov.uk/aboutthecouncil/strategiesplansandpolicies/corporatestrategy>

### 3. Other options considered and rejected:

- 3.1. Independent Non-Maintained Special School (INMSS) placements at a much higher cost and at greater pressure on the DSG HN block and home to school transport costs.

### 4. Conflicts of interest:

- 4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: Not Applicable

5. **Dispensation granted by the Conduct Advisory Panel:** Not Applicable

6. **Reason(s) for the matter being dealt with if urgent:** Not Applicable

7. **Statement from the decision maker:** None

**Approved by:**

**Date:**

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**Councillor Steve Forster**  
**Executive Member for Education**

**19 January 2024**